



JEWISH FAITH, TALMUD, AND ZIONIST IN ISLAMIC REVIEW

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Abstrak This paper aims to talk about the Talmud being the most important scripture for Jews, even more, important than the Torah. The author conducted a library study with a descriptive comparative approach to obtaining the Book of the Talmud not only became a source in the establishment of religious law but also became an ideology and principles, and a direction for the policy-making of the State and the Jewish government of Israel. More than that, Talmud became the view of the life of Jews in general. That's also why the Jewish State of Israel is referred to as a racist, chauvinistic, theocratic, conservative, and highly dogmatic State. To understand the seemingly arrogant, stubborn, uncompromising State of Israel, one needs to understand the content of the Talmud's teachings, which the Jews believe to be the essential scripture among their scriptures. The Jews have made the Rabbis their own God in various aspects of life. Although Zionist Jews have turned secular, the Talmud continues to color the policies carried out by most Jews, especially Zionists.

Keywords: Jewish Faith, Talmud, Islam

INTRODUCTION

The Talmud is divided into two, namely the Jerusalem Talmud and the Babylonian Talmud. This adapted to the interpretation of the rabbis or Jewish priests—scrolls of the Torah. Meanwhile, when the Jews believed in the books of their monks. A shepherd named Muhammad Addib, looking for his goat who had lost his way around caves near the Qumran valley, Palestine, found a relic. Precious history. The Talmud is the most important scripture for the Jews, even more, important than the Torah. The Talmud is a source in establishing religious law and ideology and principles and a direction for the formulation of the Israeli Jewish State, government policies, and a way of life for Jews in general (Strömbom, 2013). The author takes a comparative approach after conducting a literature study. From the content analysis, the authors found that there were very many deviations in the

Talmud book, which could no longer be adjusted to the original reference, namely the Torah book. The author gets the background of why the Jewish State of Israel is called a racist, chauvinistic, theocratic, conservative, and profoundly dogmatic State (Amar-Dahl, 2016).

METHOD

I did a literature study by collecting books, books such as the Bible contained in the Old Testament-Torah, and the Coptic version of the Talmud. I refer to the book and experts' opinions, especially Muslim scholars who have long struggled with the Torah and the Gospel's Talmud. By using a descriptive and comparative analysis approach, it is found that the Talmud is very much different from the Torah. Concerning the book written by Dr. As'ad Zaruq regarding the Talmud and Zionism obtained an extreme and radical Jewish understanding, which

considers that both civil and criminal crimes are innocent as long as they are committed against non-Jews. they have made the Jewish Rabbi a god apart from Allah.

RESULT AND DISCUSSION

To understand the State of Israel's actions, which seems arrogant, stubborn, uncompromising, one needs to understand the contents of the Talmud's teachings, which the Jews believe to be the most crucial scripture among their holy books. I compare the Torah and texts related to the Talmud, such as The Babylonian Talmud. From the content analysis results, there is a discrepancy between the Talmud teachings and the Torah. The Talmud book has been revised a lot, and there are countless interventions by the Rabbis. Ibn Hazam al-Andalusi (994-1064 AD) is a Muslim cleric who has a broad horizon of thought. He has held many direct debates with Jewish experts and Rabbis on religions, especially the Jewish faith, the Talmud, and the Torah.

Israel Associates God with Their Pastors

The Jewish faith in the Talmud transcended even the Old Testament, also known as the Torah. Evidence of this can be found in the Talmud 'Erubin' 2b (Soncino edition), which reminds the Jews, "O my son, let you give priority to the fatwas of the People of the Book (Talmud) over the verses of the Torah."

So all Muslims must put the word of Allah first and the words of His Messenger (peace and blessings of Allaah be upon him) from all the sayings of men in this world as high as they are and as noble as they may be. We must not blind a person to the point that when he slips into a problem, then we follow his derailment and forget the word of Allah Ta'ala and the words of His Messenger (peace and blessings of Allaah be upon him).

Allah al-Mighty said of the Christians and Jews,

اتَّخَذُوا أَحْبَارَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا مِنْ دُونِ اللَّهِ

They made their Muslims and their monks as gods other than Allah"(Q.S.). At Taubah: 31)

This verse is interpreted by the hadeeth of Adi ibn Hatim at Thoo-i (may Allaah be pleased with him) that the Messenger of Allaah (peace and blessings of Allaah be upon him) recited the verse to him. Then he said, "O Messenger of Allaah, we do not worship them." Then the Messenger of Allaah (peace and blessings of Allaah be upon him) said:

Jews lawful Riba

أليس يحلون لكم ما حرم الله فتحلونه، ويحرمون ما أحل الله فتحرّمونه؟ (ترمذي، محمد بن عيسى

& Kenzhabek, 2013, p. No.3094)

Do they not make lawful for you what Allah you, so that you spend it, and they forbid what Allah has prohibited until you ban it? He said, "Right." So the Messenger of Allaah (peace and blessings of Allaah be upon him) said:

فتلك عبادتهم

"That is (in question) worshipping them"

(Ḥabarī & Šakūkānī, 1999, p. 209/14)

Shaykh Al-Fauzan al-Fauzan (may Allaah have mercy on him) said: "The Prophet (peace and blessings of Allaah be upon him) interpreted that the intent of "making his people and their monks as gods other than Allah" is not the meaning of kneeling down' and prostrate themselves to them. But they will not be able to do so, and they will not be able to do so. (Meirison, 2018) The act is considered a form of worship other than Allah, where they make the scholars and scholars of worship as allies for God to establish Sharia. And whosoever obeys them; he has made them partners to Allah. This is an excellent shirk"(1991, p. 77).

Shaykh 'Abd al-'A-Hasan ibn Hasan al-Shaykh (may Allaah have mercy on him) said: "The hadeeth is a proof that obeying scholars and worshippers in meaning to Allah is a form of worship to them other

than Allah, and includes great shirk that Allah does not forgive."

Then Allah said, "O my people!

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا

"Whereas they were only told to worship the One God"(QS. At Taubah: 31)

Al-Hafizh Ibn Katheer (may Allaah have mercy on him) interpreted the verse above: "The Lord of the Heavens and the Earth, who, if it is forbidden, is forbidden. And what He has made lawful is lawful. And what He has for sure, it must be followed. And what He set out, it must be implemented"(ابن كثير, اسماعيل بن عمر, & حابوني, محمد علي, 2014). This indicates that the establishment of Sharia, forbidding and lawful, is the absolute right of Allah Subhanahu wah Ta'ala.

Then Allah closed the verse above with His word,

سُبْحَانَهُ عَمَّا يُشْرِكُونَ

"Glory be to Allah of what they associate"(QS. At Taubah: 31)

The end of the verse shows following a person or a cleric who forbids what Allah has revealed and that what Allah forbids is a matter. Why? Because following the scholars who forbid what Allah halalizes and lawful what Allah forbids is the same as saying that the cleric has the right to prohibit and lawful things when the right to legal and forbid something is the absolute right of Allah Subhanahu Wa Ta'ala. It is the same as making a match/ally to Allah Subhanahu wa Ta'ala in establishing Sharia. This is what is called asy shirk fit tha'ah, shirk in terms of obedience. About this, the Qur'an has told about the behavior of Jews, Allah SWT has punished them for their cruel and immoral actions, including the act of eating usury.

The Word of Allah SWT:

"Because of the brutality of the Jews, We have forbidden them to eat good things which were lawful to them. And because they hindered many people from the way of Allah. And because they eat usury. Indeed, they are forbidden to eat it, and

they eat of wealth in a bathing way, such as eating bribes, depriving the weak. Then We made for the unbelievers a painful punishment" (Q.S. An Nisaa: 160-161).

In its history, Jews were a people who have long tried by all means to prevent people from carrying out the Sharia of Allah SWT. They killed the prophets, tried to change the shape and content of the Torah and the Gospel, and made lawful what Allah had forbidden. Such as allowing sexual intercourse between the child and the father, allowing the practice of magic, allowing usury to be known from time to time that between Jews and usury is difficult to separate. About the close-lying between usury and the movement of the Jewish life, we can know it in their scriptures:

"If ye loan money to my people, which is to the poor among you, then do not make for him a hard debt collector, and take no interest thereby" (Output, 22:25).

In the book of Leviticus, it is also a similar prohibition. And if your brother had been poor, and his hands trembled with you, then do not take from him too much interest and profit (Leviticus 35-37.).

It is evident in these verses that the Jews were forbidden to eat usury. But in reality, they disengaged and ignored the ban. Why are they so brave to break the law? In this case, Buya Hamka quoted from the Torah in The Book of Revoam chapter 23, verse 20:

"So from another nation, you may take usury. But from your brother, you cannot take it so that the Lord your God may bless you in all matters your hand may hold the land, and now let it take it as part of your inheritance."

Based on the above excerpt, Buya Hamka concludes that the verse has been the grip of the Jews of the world until now. They, even if they do not sit in a seat of government in a country, but they are the one who controls the government of the land through the form of usury loans

(dissing the money) that snare the neck (Hamka, 2015).

With this usury business, they control the world economy. They no longer use the gold standard but create banknotes that can cause a global economic crisis at any time. Through his business cartels, Zionist henchmen infiltrated almost all strategic economic institutions, including on Wall Street. A strong link between the collapse of the financial system in the U.S. and worldwide and the manipulation of U.S. international policy by super-rich Zionist Jews. Cengkeraman Zionist henchmen in the center of the U.S. economy, Wall Street. He even mentioned the presence of ethnic Jewish networks in Wall Street's policy-making structure. On Wall Street, there is a massive Zionist ethnic network. They've been in power for a long time. Many economists call on governments worldwide to adopt an honest and serious approach to ending Zionist manipulation, corruption, and conspiracy. The super-rich cartels have created endless cycles of debt both in the U.S. and worldwide. Some governments plan to bail-out troubled banks in their respective countries. According to the policy, it is very detrimental to the people. If they lose, then the people must bear the burden. If it's profitable, wealth only flows into the pockets of a few bankers. That doesn't make sense. (Ahamed Kameel Mydin Meera, 2004)

Talmud's relationship with the Torah

The priests claim that some of the Talmud contents are a compilation of teachings conveyed by the Prophet Moses a.s. Orally. Until the arrival of Prophet Isa A.S. The Talmud has not been compiled in writing as it is today. Prophet Isa a.s. Condemns the tradition of 'Mishnah' (early Talmud), including those who teach it (the Jewish priests and Pharisees), because the Talmud contents are entirely distorted, even contrary to the Torah. Because of their ignorance, Christians

think of the Old Testament as the highest book for Judaism. The suspicion is wrong.

The Parisi priests taught doctrines and fatwas from the rabbis (priests) were higher in position than God's revelations. The Talmud maintains that its laws are above the Torah and do not support the Torah's contents. In his book 'Judaism on Trial' quotes the statement of Rabbi Yehiel ben Joseph, a Jewish researcher, Hyam Maccoby, that "Without the Talmud, we will not be able to understand the verses of the Torah... God has delegated this authority to those who are wise because tradition is a necessity. The same as the books of revelation. Those wise men make their interpretations, and those who have never studied the Talmud cannot possibly understand the Torah. "

There is indeed a group among Jews who reject the Talmud and stick to the Torah alone (the current Old Testament). They are called the 'Karaiyah' group, the group that throughout history has been the most hated and victimized by orthodox Jewish priests.

To this tradition of 'Mishnah,' the Jewish priests added another book called 'Gemarah' (the priestly "commentary" book). The practice of "Mishnah" (which was later recorded) together with "Gemarah" is called the Talmud. There are two versions of the Talmud, namely the 'Jerusalem Talmud' and the 'Babylonian Talmud.' The 'Babylonian Talmud' is considered the most authoritative¹.

Some of the excerpts taken from the Talmud in the following description are undeniably original documents, with the hope of enlightening all humankind, including Jews, about the heresy and racism of the Talmudic teachings, which are full of hatred, which is good scriptures. for Orthodox and Hasidiah Jews throughout the world.

The implementation of the Talmudic teaching about the superiority of the Jews, which is based on the instructions of

hatred, and it has caused untold suffering to others throughout the history of humanity until today, especially in the land of Palestine. This teaching has been used as a pretext to justify the mass slaughter of the Arab-Palestinian civilian population. The Talmud stipulates that all Gentiles are called "Goyim," equal to animals; their degree is below humans'. The Jewish race is the "chosen people," the only race that claims to be direct descendants of Prophet Adam a.s. Let us examine some of the Talmudic teachings. The Talmud specifically designated non-Jews to belong to the animal class, non-humans, and stated explicitly that they were not of the descendants of the Prophet Adam a.s. The related verses are found scattered in the Book of The Talmud, among others as follows:

Kerithoth 6b, "Using oil to anoint. Our Rabbi teaches, 'Whoever waters anointing oil on cattle or boats, he does not sin; if he did it to goyim,' or the dead, he did not sin. The law relating to cattle and boats is real, for it has been written: against the body of man (Heb. Adam) should not be watered (Exodus 30:32); for cattle and boats are not men (Adam)' ". Also, in a relationship with the deceased (duly), he was excluded, for after death, he became a carcass and not a human being anymore (Adam) (*Holy Bible*, 1982). But why is 'Goyim' also excluded? Do they not belong to the social category (Adam)? No, because it has been written: 'O my sheep, the sheep in my shepherding field are men (Adam)' (Ezekiel 34:31): You are called man (Adam), but goyim' is not referred to as man (Adam)' ". In earlier verses, the rabbis discussed the Talmud law, which forbids giving holy oil to men. In that discussion, the rabbis explained it is not to provide the sacred oil to goyim' holy oil (non-Jews, such as Muslims, Christians, and so on), because 'Goyim' does not belong to the human class (literally: not a descendant of Adam).

Jebamoth 61a, "It has been taught: That is how Simeon ben Yohai explained (61a) that the grave of the goyim is not a sacred place to get 'ohel' (give a kneel down attitude towards the grave), for it has been said, O my sheep which are in my shepherding field, you are men (Adam),' (Ezekiel 34:31); You are called men. But the unbelievers are not called men. Talmudic law clarifies that a Jew who touches a human carcass knows a grave (Jew) that causes him to be disgusted (*Holy Bible*, 1982). On the contrary, the Talmudic law teaches that if a Jew feels the Goyim's tomb, it keeps him holy, for the Goyim do not belong to the people (Adam) (Solomon, 2009, p. 99).

Baba Mezia 114b, "He said to him, 'Are you not a priest: why are you standing on a graveyard? He replied: 'Has the teacher not learned the law of chastity? Because it has been taught: Simeon ben Yohai said: 'The graves of the 'Goyim' do not defile. It has been written, 'O my shepherding in my pasture is man, and he stands on the grave of the goyim' ". They remember the proof based on the Torah (Ezekiel 34:31). And Allah is all-forgiving, all-forgiving, all-aware. The Talmud 'hachom' strongly emphasized the silliness of their teachings about the goyim.' This is evidence that they are, in fact, racists and anti-Jewish ideologues, who, in the stalemate of reason, have distorted the verses of the Torah to justify their error.

Berakoth 58a, "Shila a Jew gave the punishment of whipping to someone who had sex with an Egyptian woman: The whipped man went to complain to the government and said: 'There is a Jew who gives the punishment of the whip without the permission of the government' (Solomon, 2009). An officer ordered to call him (Shila). When he (Shila) arrived, he was asked: 'Why are you whipping this guy?' He replied, 'Because he has a donkey.' "The officer said to him: 'Do you have witnesses?' He replied, 'I have it.' Then Elijah came down from the sky in

the form of a man and gave evidence. The officer said again to him: 'Then the man should be put to death!' He replied: 'Since we have been exiled from our land, we do not have the authority to impose the death penalty; do it according to your will. "When they were still considering it, Shila also shouted. To you is the Lord the Great and the Almighty' (Acts 29:11). 'What do you want? Ask the officer. He (Shila) replied. 'What I say is: Blessed be the Most Merciful who has created all things from a land similar to the One in Heaven, and has given you all the dwellings, and made you love justice.'

'The officer said to him (Shila). 'Are you so helpful to the honor of the government?' The officer gave Shila a stick and told her: 'You can be a judge. When the officer(Goyim')was gone, the people who were there said to him(Shila).• 'Did the MostMerciful make a miracle for the liars?'. He said, "Goyimis called a donkey? For it has been written: Their flesh is the flesh of a donkey' (Ezekiel 23:30 *Holy Bible*, 1982) He (Shila) noticed the men would tell the officers that he (Shila) had referred to them as donkeys. So he said, "O my people! 'The man is the prosecutor of the law, and the Torah has said (زسعد رزوق, 1991, p. 33): If someone comes to kill you, rise immediately and kill him first. That's how the stick he was given beat him to the defendant and killed him.' Then he said, 'Because a miracle has happened through this verse, then I carry it out.'

This section was forced to be said to be quite long but presumably had to be quoted entirely to show how the Jews ate. The Prophet Elijah had to descend from heaven to earth to deceive the Goyim court, and here the Talmud taught that the goyim animals, so, therefore, Rabbi Shila (and the Prophet Elijah) could not at all be called to have lied or had sinned. The story explains that if a person (including jews) expresses the goyim and the donkey's Talmudic teachings, he will

receive the death penalty. For revealing it would anger the goyim and would oppress the Jewish religion.

The Talmud quote from Ezekiel's book is an important "nash of evidence" because it states that the goyim were among the animals (donkeys). They have been amende the verse from Ezekiel in the Old Testament by saying that the Egyptians have a great (innuendo – the same as a donkey). This does not prove or explicitly confirm that the Egyptians referred to by the Torah same as animals. In this case, the Talmud falsified the Torah by distorting the interpretation. Several other Talmud verses related to Ezekiel 23:30 showing the racist disposition of the Jews are found in Arakin 19b, Berakoth 25b, Niddah 45a, Shabbath 150a, and Yebamoth 98a. After all, the original Nash Sanhedrin 37a only associated it with God's approval to save the Jews (Neusner, 2001, p. 75).

Jewish Sharia Demands that Christians Should Be Put to Death

The Torah scholars decreed that "The Torah requires that the right people have their place in the Last Day. However, not all' Goyim' will have eternal life even if they obey and apply Shelah according to their religion... And although Christians generally accept the Old Testament of Hebrews as a book revealed from God, they (because they believed in the so-called godhead of Jesus) are idolatrous according to the Torah. Therefore it is worth the death penalty, and those Christians are certainly not going to get forgiveness in the NextDay.

Non-Jews are 'Scum'

All non-Jews of all races and religions, according to the Talmud, are 'super-scum'. According to the founder of Habad-Lubavitch, Rabbi Shneur Zalman stated that "there is a great irony in the new messianic universalism of the Habad movement, especially his view of the theGoyims, namely the Habad. A statement that without a whining of racial

slurs against the goyim' زسعد رزوق, 1991, p. 44). Based on the opinions of medieval Jewish theologians – especially the 16th-century Jewish mystic Judah Ha-Levi in Prague – they sought a decree on the superiority of Jews based on race rather than spiritual authority in their view; fundamentally, the Jews were superior to any race (Meirison, 2020). It's About repeatedly affirmed in very extreme form by Shneur Zalman of Lyadi. The founder of Lubavitcher-Hasidism taught that there is an in a factic difference between the soul of the Jews and the soul of the goyim' that it is only the soul of the Jew in which there is and radiates the light of divine life. As for the soul of the goyim', Zalman further stated, utterly different, because the creation is more inferior. Their souls are entirely evil, without possibly being saved in any way. According to the teachings of Rabbi Shneur Zalman, without exception causing the disease in their souls, the reference of the 'Goyim' is a result. The substance from which the soul of the goyim is made full of spiritual "scum." That is why they are more numerous than the Jews because the amount of grain is more than rice. All Jews are good, and all goyim are, in fact, evil. The "characterization of the goyim, which is expressed as intrinsic and spiritually and biologically inferior to the Jews, has never been exercised in the teachings of the present-day Habad.

CONCLUSION

Many people have heard of the Talmud. But not many know what the verses are. Here we show you some Talmudic verses that form the basis of all Zionist actions against non-Jews (Goyim or Gentiles), and from which you will be able to "understand" why the Zionists always want to win on their own, ever betray the covenant, and so on. These are their scriptures:

"Only the Jews are human, whereas the non-Jews are not human beings, but animals." (Kerithuth 6b p.78, Jebhammoth 61a)

"The non-Jews were created as slaves to serve the Jews." (Midrasch Talpioth 225).

"The birth rate of non-Jews should be suppressed as little as possible." (Zohar II, 4b)

"Non-Jews should be shunned, even more so than sick pigs." (Orach Chaim 57, 6a)

From the previous discussion analysis, two strongholds had colored the Talmud's teachings, which were more tend to be held by Jews and Zionists. Sufis and Qabaliahs and Taqwiah represent religious Zionists. Among them were Rabbi Samuel Mohilever (1824–1894) and Yitzhak Yaqob Rains (1839–1915). They color the beliefs of the Zionists by instilling in their minds that Palestine is their right. They based The colonization on religion, as the West's occupiers did in the past. The immediate mental and physical occupation is what Jewish Zionists in Palestine want to control the entire Arabian peninsula for their benefit. Meanwhile, the political direction boils down to the policy established by Theodor Herzl, who has, for decades, sought the establishment of a Jewish state in Palestine that also gained the full support of Western countries, especially Britain, which were then supported by the United States. Therefore there are various thoughts in it. This thinking goes from weak religious thinking, secularism, racist. Most Jews who still adhere to religious beliefs come from Russia. With the intervention and change made by the Rabbis and the politicians towards the Talmud, the Jews made their Rabbis Gods other than Allah S.W.T. They have been declared astray in the Qur'an and hadith of the Messenger of Allah (s).

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